

Please type a plus sign (+) inside this box ☒

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

JBP-561

First Inventor

Gregory BOOKER et al.

Title

MOISTURIZING DETERGENT COMPOSITIONS

Express Mail Label No.

EL710605884US

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

ADDRESS TO: Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.
3. ☒ Specification [Total Pages - 30]
(Preferred arrangement set forth below)
 - Descriptive Title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☐ Drawing(s) (35 USC 113) [Total Sheets]
5. ☐ Oath or Declaration [Total Pages - 3]
 - a. ☒ Unexecuted (copy)
 - b. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Form (CRF)
 - b. ☐ Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement
(IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Request and Certifications under 35 U.S.C. 122
(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☒ Other (Express Mail Certificate)

18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed .

Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label **000027777** or ☐ Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson
One Johnson & Johnson Plaza
New Brunswick, NJ 08933-7003 USA

20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Michele G. Mangini at:

Telephone: (732) 524-2810 Fax: (732) 524-2808

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME Michele G. Mangini Reg. No. 36,806

SIGNATURE

DATE

August 16, 2001

FEE TRANSMITTAL*Complete if Known*

Application Number	
Filing Date	
First Named Inventor	Gregory BOOKER et al.
Group Art Unit	
Examiner Name	
Attorney Docket Number	JBP-561

FEE CALCULATION


CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
TOTAL CLAIMS	37 - 20 =	17	x 18.00	\$ 306.00
INDEPENDENT CLAIMS	2 - 3 =	0	x 80.00	\$ 0
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	\$ 0
			TOTAL FEES	\$1016.00

METHOD OF PAYMENT

- ☒ Please charge Deposit Account No. 10-0750/JBP-561/MGM in the amount of \$1,016.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JBP-561/MGM. Three copies of this sheet are enclosed.

SUBMITTED BY:

Typed or Printed Name	Michele G. Mangini	<i>Complete (if applicable)</i>	
Signature		Date: 8/16/01	Reg. No. 36,806 Deposit Account No. 10-0750

FEE TRANSMITTAL*Complete if Known*

Application Number	
Filing Date	
First Named Inventor	Gregory BOOKER et al.
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	Date: 8/16/01	

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Applicant: Gregory BOOKER et al.

For : MOISTURIZING DETERGENT COMPOSITIONS

Express Mail Certificate

"Express Mail" mailing number: EL710605884US

Date of Deposit: August 16, 2001

I hereby certify that this complete application, including 30 specification pages with 37 claims, transmittal (2 pp.), and unexecuted Declaration and Power of Attorney, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box Patent Applications, Washington, D.C. 20231.

An executed Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

Karen Hall Morgan

(Typed or printed name of person mailing paper or fee)

Karen Hall Morgan

(Signature of person mailing paper or fee)

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